



District 4 Advisory Board Agenda

Monday, April 4, 2022 ■ 6:30 p.m.

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This meeting is held at the Alford Branch Library, 3447 S Meridian, and also in a virtual format that you are welcome to join by following the instructions on the link provided. It is advisable that you go to <http://zoom.us/download> and view the choices depending on the device you will use (Personal computer, tablet, smart phone, etc.). Then go ahead and download the free app or browser link to help speed up the process.

Join Zoom Meeting

<https://us06web.zoom.us/j/82969377347?pwd=d2J2ZlJEazIsTVZzWWFQSEN5WEhjdz09>

Meeting ID: 829 6937 7347

Passcode: 575948

One tap mobile

+13462487799,,82969377347#,,,575948# US (CDT)

Dial by your location

+1 346 248 7799 US (CDT)

Meeting ID: 829 6937 7347

Passcode: 575948

Find your local number: <https://us06web.zoom.us/u/kdonWZli2V>

*If joining by phone, you might incur charges depending on your phone plan.

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Order of Business

- Call to Order
 - Pledge of Allegiance
 - Approval of Agenda for April 04, 2022
 - Approval of Minutes for March 07, 2022
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Oath of Office for DAB 4 Members

The City Clerk will ask DAB Members to take the oath of office pertaining to their positions as a District 4 Advisory Board Member from April 2022 thru March 2023.

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Staff Reports

Wichita Police Department

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

Alford Branch Library Report

Robyn Belt, Branch Manager, will report on activities for the Alford Branch Library

Recommended Action: Receive and file.

Wichita Fire Department

Battalion Chief John Eck of the Wichita Fire Department will report on fires and calls in the area.

Recommended Action: Receive and file.

Public Agenda

Scheduled Items:

None scheduled

Recommended Action: Receive and file.

Off-Agenda Items:

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

New Business – none

Old Business

ZON2022-00008 – 2nd hearing:

The District 4 Advisory Board has been asked to re-hear this case for applicant participation purposes.

The applicant is requesting a zone change from SF-5 Single-Family Residential to MH Manufactured Housing in order to bring an existing manufactured home park into

compliance with the Unified Zoning Code. The applicant desires to place additional manufactured homes on existing, vacant pads and is required to bring the site into compliance in order to do so. The existing manufacture home park currently has three manufactured homes in addition to a community center building. The applicant's site plan shows there are 19 total pads for manufactured homes, which would allow for the placement of 16 additional homes.

Recommended Action: Based upon the information available at the time the staff report was completed, staff recommends **APPROVAL** of the zone change request. At the March 2022 DAB 4 meeting, this request was denied 9/0.

Board Agenda

Updates, Issues, and Reports

Reports from Council Member Jeff Blubaugh and the DAB on any activities, events, resources, issues, or concerns in the neighborhoods, council district, and/or city.

Recommended Action: Receive and file.

Adjournment

The next District 4 Advisory Board meeting will be at 6:30 p.m., Monday, April 4, 2022